## SARDAR BHAGWAN SINGH UNIVERSITY, BALAWALA, DEHRADUN, UTTARAKHAND MANDATORY DISCLOSURES

| Sr. N<br>o. | Title  | Subtitle  | Links on Website   |
|-------------|--|---|--|
|             | About HEI  | About Us- Overview:   | Link- About us   |
|             |  | Act and Statutes or MoA   | Link- SBSU ACT   |
|             |  | Institutional Development Plan  | Link: -Institutional Development Plan  |
|             |  | Constituent Units/ Affiliated Colleges, Affiliating University (In case of Colleges) Off- Campus/Off-Shore Campus/Learning Support Centers Under ODL Mode (Wherever Applicable) | Link- Schools  |
|             |  | Accreditation/ Ranking<br>Status (NAAC, NBA,<br>NIRF)   | Link: NIRF   |
|             |  | Recognition / Approval<br>2(f), 12B, etc. as<br>applicable)   | Link: SBSU UG C Notification   |
|             |  | Annual Reports  | Link: Annual Reports   |
|             |  | Annual Accounts Including Balance Sheet, Income and Expenditure Account, Receipts and Payments Account Along with Audit Report  | Link:NA  |
|             |  | -   | Link: Society Letter   |
|             |  | Sponsoring Body Details, if any   | Link: Trust Deed of Society  |
| 2           | Administrati<br>on (Profiles<br>with<br>Photographs<br>and Contact<br>Details) | Chancellor  | Name: Dr Gaurav Deep Singh Email: officesbsu.president@gmail.com Mobile: 9897333233 Profile:  Profile: Dr Gaurav Deep Singh, President, Sardar Bhagwan Singh University, joined the organisation at a young age of 23, immediately after his graduation in Physiotherapy. He has completed his BPT in 2001 & MPT in the year 2004, from SBSPGI. He has also done his MBA from a prestigious institution. |

He then had the onerous task of carrying forward the fire of education ignited by his late father, Sardar Gurcharan Singh, in the year 1989. SBSU was then a Biomedical College and today it stands tall as a University of distinction offering courses in seven schools of excellence. With a zeal to take the institution to greater heights. Academics apart, Dr. Singh has keen interest in social upliftment and combining the two elements together he plunged headlong into gaining for his institution a list of accomplishments. His efforts over the years earned him the 'Best President's Award' while serving as Rotary Club Dehradun President and 'Best Chairman's Award' while serving Round Table India. He was also honoured by the Indian Association of Physiotherapists for his extraordinary contribution to the field. As an educationist, he considers it his prime duty to augment efforts to foster multicultural understanding amongst his students. Name: NA Email: Pro Chancellor Mobile: Profile: Name: Prof. (Dr.) J Kumar Email: vcsbsuniversity@gmail.com Mobile: 7310594776 1. Profile: Prof. (Dr.) J. Kumar earned his M.Sc (Agri-Plant Pathology) in 1977 and Ph.D. in 1983 from GBPUAT & T Pantnagar and post-Doc from International Rice Research Institute, Philippines from 1993-1996. He has over 40 years of experience in Agriculture Research, Education and Development/Management. He has been Head of Department of Plant Pathology GBPUAT Pantnagar, Director Vice-Chancellor Reasearch (on deputation) at the newly established University of Horticulture & Forestry, Ranichauri, Tehri Garhwal (UK). Prof.(Dr.) J. Kumar has 40 Academic Distinctions/Award /Honors in his name. He has under-taken 27 International assignments/visit in connection with his profession. He has got 21 Research grants during his career. He has guided 14 Ph.D. students, 10 M.Sc students. He has to his credit of publishing over 174 Research Articles in various journals, Four Books, Lab Manual, Compendia and Mongraphs and more than 60 Conference Parers/Abstracts. 3. Professor (Dr.) J. Kumar, formerly has served the prestigious GovindBallabh Pant University of Agriculture and Technology, Pantnagaras Dean, College of Agriculture, Registrar and also Hon'ble Vice Chancellor. Post retirement,

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|  |                                 | he has served as Vice Chancellor of Graphic Era Hill University, Dehradun and Pro-Chancellor, Graphic ERA Hill University, Dehradun.   |
|  | Pro Vice-Chancellor             | Name: NA Email: Mobile: Profile:   |
|  | Registrar                       | Name: Prof (Dr.) Deepak Sahni Email: registrarsbsuniversity@gmail.com Mobile: 7310560776  Profile: Owning over 28 years of experience in the field of education, Dr. Deepak Sahni is a Ph.D in Management, M.Com, M.A, (Eco.) L.L.B, PGDBM (Finance), ICWAI (I), UGC NET (Commerce) and CMI Level 5 Certificate in Management and Leadership. He has participated and organized number of seminar and conferences. He has contributed in several research articles and papers of national and international level. He has also authored books entitled "Business Finance "and Business Economics". He has also served as a Registrar in SGRRU for more than 2 years. As professor he has received Appreciation from IAS Academy on 5th September, 2016 for his outstanding contribution in the field of education in Uttarakhand. He has guided many research scholars for the award of Ph.D Degree. |
|  | Principal (wherever applicable) |  |
|  | Finance Officer                 | Name: Mr Sachin Jain Email: <a href="mailto:sachinjainddun@rediffmail.com">sachinjainddun@rediffmail.com</a> Mobile: 9411783379  Profile: Over 27 years of experience in the field of Accounts, Finance, Taxation and MIS. Have working experience of groups of companies & Institute in financial accounting receivable and payment management. Have done MBA (Finance), PG Diploma in Financial Management. Telly Certified Professional course. Proficient in Tally ERP 9 series, ERP, Busy Bee, BM, Net Acct. Software Leader, Logic   |

Name: Ms UrmiChaurasia Email: urmi.chaurasia@gmail.com Mobile:7300915376 Profile: Ms.UrmiChaurasia, earned her M. Pharm (Pharmaceutics) degree from BIT Ranchi and has more than 28 years of experience in the field of academics Controller Of and research. She was advisor IPGA, Uttarakhand Examination branch and member of APTI, IPA (Treasurer). Her contributions include 7 research papers, over 40 poster presentations and guidance over 25 M. Pharm student. She has 03 patents, filled and published and has author a book and book chapter (CRC Press, Taylor & Frances group). She is awarded with certificate of appreciation for a contribution in the field of education. She was a member of BOS and also Centre for Excellence in Pharmacy, UTU. She was appointed Deputy and Head Examiner for UTU Pharmacy evaluations. Presently she is also holding the position of Controller of Examinations. Name: Lt Col R. P. Jugran (Retd) Email:dyregistraradm.sbsu@gmail.com Mobile:9870691202 Profile: Lt Col R. P. Jugran (Retd), joined the University on 1st February, 2023. Prior to joining the University he had Chief Vigilance Officer served Indiain Army for 38 years in various Institutions as Soldier and later commissioned Quartermaster(Administrative Manager). He has vast experience of management of all types of stores/equipments/logestic support and procurement. During the tenure in Indian Army, some of the important services he had rendered are - Indian Peace Keeping Mission in Srilanka, Kargil Operation, IMA Dehradun and Insurgency Area in Assam and Kashmir. He is recipient of GOC-In-C Commendation Card in 2010. Name: Prof(Dr.) M.K. Singh (Retd) Email: mksinghsnr@gmail.com Ombudsperson Mobile: 9997826114 Profile: Former HOD, Deptt of Philosophy

HNB Garhwal University, Srinagar (G) UK

|   |           |   | Profile: Prof(Dr.) M.K. Singh (Retd) has given his consent to become the Ombudsperson for student Grievances at SBS University from 28/12/2023. He has a total experience of over 33 years in the field of education.  |
|---|-----------|---|--|
|   |           | Executive Council/Board of Governors by whatever name called                  |  |
|   |           | Board of Management   | Link: Board of Management  |
|   |           | Academic Council  | Link: Academic Council   |
|   |           | Board of Studies  | Link: Board of Studies   |
|   |           | Finance Committee –<br>Composition and<br>Members with Particulars            | Link: Finance Committee  |
|   |           | Internal Complaint<br>Committee   | Link: Internal Complaint Committee   |
|   |           | Academic Leadership<br>(Dean/Hod of<br>Schools/Departments/Cen<br>tres)       | Link: https://sbsuniversity.edu.in/aboutus/administration/   |
|   |           | Details of Academic<br>Programs   | Links: <a href="https://sbsuniversity.edu.in/schools/school-of-pharmaceutical-sciences-and-technology/">https://sbsuniversity.edu.in/schools/school-of-pharmaceutical-sciences-and-technology/</a> Undergraduate: Postgraduate: Postgraduate Diploma: Doctoral: Any other: |
|   | Academics | Academic Calendar   | Links: Academic Calendar   |
| 3 |           | Statutes/Ordinances Pertaining to Academics/Examinations                      | Link: SOP Examinations   |
|   |           | Schools /Departments/<br>Centres  | Link: Schools/SBS University   |
|   |           | Department/ School/<br>Centre Wise Faculty/ Staff<br>Details with Photographs | Link: https://sbsuniversity.edu.in/faculty   |
|   |           | List of UGC-Recognized ODL/Online Programs, if any                            | Link: NA   |
|   |           | Internal Quality<br>Assurance Cell (IQAC)                                     | Link: IQAC   |

|                |                      |  | Link: Library Books  |
|----------------|----------------------|--|--|
|                |                      | Library  | Link: Library Reference Books  |
|                |                      | Academic Collaborations  | Link: MoU with Max Healthcare Link: MoU with Taq Gene training & research Institute Link: MoU with Talent invogoration & sports management pvt Itd Link: MoU with Shivansh Kheti Link: MoU with Orbit biotech Link: MOU with Aryan Hospital Link: MOU with Himalaya Drug Coy Link: MOU with Institutional Ethics Committee (IEC) Link: MOU with Kailash Health Care Pvt Ltd Link: MOU with Latika Roy Link: MOU with NIEPVD Link: MoU with Pathology & Physio OPDs Link: MoU with United Group of Industries Link: MOU with Aryan Hospital |
| 4              | Admissions<br>& Fee  | Prospectus (including fee structure for various programs)  | Link: Admission-Brochure   |
| 4              |                      | Admission Process and Guidelines   | Link: Admission Policy   |
|                |                      | Fee Refund Policy  | Link: Refund Policy  |
|                | Research             | Research And Development Cell (Including Research and Consultancy Projects, Foreign Collaboration Industry Collaborations) | Link: Externally Funded Projects   |
| 5              |                      | Incubation Centre/Start-<br>Ups/ Entrepreneurship<br>Cell  | Link: Incubation Centre/Entrepreneurship/SBS University  |
|                |                      | Central Facilities   | <ul> <li>Link: Examination Hall: 1</li> <li>Seminar Halls: 4</li> <li>Library: 2</li> <li>Laboratories: 47</li> <li>Stores: 7</li> <li>Computer Lab: 2</li> </ul>  |
|                |                      | Sports Facilities  | Link: Sports Facilities  |
|                | Student Life         | NCC/NSS - Details  | Link: NCC Link: NSS  |
| 6 Student Life |                      | Hostel Details (Wherever Applicable)   | Link: https://sbsuniversity.edu.in/campus-life/banda-singh-bahadur-boys-hostel/ https://sbsuniversity.edu.in/campus-life/mata-gujri-girls-hostel/  |
|                |                      | Placement Cell and Its<br>Activities   | Link: https://sbsuniversity.edu.in/placements  |
|                |                      | Details Of Student Grievance Redressal Committee (SGRC) And  | Link: Grievance Redressal Committee  Link: Ombudsperson  |
|                | Committee (SGRC) And | Link: Ombudsperson   |  |

|    |                       | Ombudsperson  |   |
|----|-----------------------|---|---|
|    |                       | 1   | Link: https://sbsuniversity.edu.in/campus-life/community-   |
|    |                       | Health Facilities   | services/   |
|    |                       | Internal Complaint<br>Committee   | Link: Internal Complaint Committee  |
|    |                       | Anti-Ragging Cell   | Link: Anti-Ragging Cell   |
|    |                       | Equal Opportunity Cell  | Link: Equal Opportunity Cell  |
|    |                       | Socio-Economically Disadvantaged Groups Cell (SEDG)   | Link: <u>Disadvantaged Groups Cell</u>  |
|    |                       | Facilities for Differently<br>Abled (e.g., Barrier-Free<br>Environment)                                 | Lifts and Ramps are available in Buildings  |
| 7  | Alumni                | Alumni Association with Details   | Link: https://sbsuniversity.edu.in/alumni   |
|    | Information<br>Corner | RTI: Details of Central Public Information Officer (CPIO) and Appellate Authority (wherever applicable) | NA  |
|    |                       | Circulars and Notices   | Link: <a href="https://sbsuniversity.edu.in/news">https://sbsuniversity.edu.in/news</a>           |
|    |                       | Announcements   | Link: <a href="https://sbsuniversity.edu.in/">https://sbsuniversity.edu.in/</a>                   |
|    |                       | Newsletters   | Link: <a href="https://sbsuniversity.edu.in/downloads">https://sbsuniversity.edu.in/downloads</a> |
| 8  |                       | News, Recent Events & Achievements  | Link- https://sbsuniversity.edu.in/news   |
|    |                       | Job Openings  | Link- <a href="https://sbsuniversity.edu.in/jobs">https://sbsuniversity.edu.in/jobs</a>           |
|    |                       | Reservation Roster (wherever applicable)  | NA  |
|    |                       | Study in India  | Link- NRI Reservation   |
|    |                       | Admission procedure and facilities provided to International Students                                   | Link- <u>NA</u>   |
| 9  | Picture<br>Gallery    | Picture Gallery   | Link- https://sbsuniversity.edu.in/picture-gallery  |
| 10 | Contact Us            | Details with Phone<br>Number, Official Email<br>ID and Address,<br>Location Map                         | Link- https://sbsuniversity.edu.in/contacts  Link-https://sbsuniversity.edu.in/contacts           |
|    |                       | Telephone Directory   | Link- https://sbsuniversity.edu.in/contacts   |
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